

Sheet 1 of 2

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**

Sheet 2 of 2

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| <b>37 CFR 1.501</b><br><b>INFORMATION DISCLOSURE CITATION</b><br><b>IN A PATENT</b><br>(Use several sheets if necessary) |  |  |  |  | Docket Number (Optional)<br><b>71-673-1</b> |  | Patent Number<br><b>5,755,568</b> |  |
| Applicant<br><b>Bruce A. Buhler</b>                                                                                      |  |  |  |  | Issue Date<br><b>May 26, 1998</b>           |  | Group Art Unit                    |  |

  

| U. S. PATENT DOCUMENTS |                 |   |   |   |   |   |       |           |        |       |          |                            |
|------------------------|-----------------|---|---|---|---|---|-------|-----------|--------|-------|----------|----------------------------|
| EXAMINER INITIAL       | DOCUMENT NUMBER |   |   |   |   |   |       | DATE      | NAME   | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
| d/f                    | 1               | 4 | 3 | 4 | 2 | 0 | 7     | 10-22     | Harris |       |          |                            |
| d/f                    | 9               | 1 | 6 | 2 | 0 | 9 | 03-09 | Smallwood |        |       |          |                            |
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| FOREIGN PATENT DOCUMENTS |      |         |       |          |             |    |  |  |  |
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| DOCUMENT NUMBER          | DATE | COUNTRY | CLASS | SUBCLASS | Translation |    |  |  |  |
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| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) |  |  |
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| EXAMINER<br> | DATE CONSIDERED<br><b>10/17/99</b> <b>4/21/00</b> |
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